

**Proforma for the Compulsory and Cultural Societies/Sports Department/Student Council Report
Year 2023-24**

(Information should be compiled for the period starting from 1 st July 2022 to 30 th June 2023)

1.Name of the Society - Mudra: Western Dance

2.Name of the Teacher Convenor and other members -

Convenor - Dr. Jennifer Monteiro (English)

Co-Convenor - MS KASHNIE SINGH (Commerce)

No of Student Members : 10

Details of Student Members:

| Roll no | Name | Department/Programme(drop-down) | Semester |
|----------------|---------------------|--|-----------------|
| 231026 | Bhoomika Shah | B.Com. Hons. | 3 |
| 230703 | Alphy Maria Johnson | B.A. Sociology Hons. | 3 |
| 231025 | Astha Pandey | B.A. Prog (Socio + Spanish) | 3 |
| 230268 | Anamika Verma | B.A. Prog (French + Philosophy) | 3 |
| 230530 | Diya Chauhan | B.A. Prog (Eco + Maths) | 3 |
| 230607 | Snigdha Jain | B.A. Psychology Hons. | 3 |
| 230717 | Roshni Barwa | B.A. English Hons. | 3 |
| 230892 | Alphonsa Mohanty | B.A. Psychology Hons. | 3 |

Details of Faculty Advisors:

| Name | Department |
|-----------------------|-------------------|
| Dr. Jennifer Monteiro | English |

3.No. of students enrolled in the Society - 10

4.Names of Student President/Vice-President and other Office Bearers

Eshita Malhotra - President - Bachelor of Vocational Studies (B.Voc) Retail Management and IT - 211398

Pragya Kothari - Vice-President - B. A. (Hons) Psychology - 220559

5.Events /Talks by eminent personnel/ organized/ attended in the academic year (in the chronological order with date, time, reports, number of participants with signatures)

| Name of the Event/Talk/Seminar | Date of the Event (DD-MM-YYYY) | Number of students participated | Number of Faculty Members participated | Short report containing details of names of students/staff, resource persons, geotagged photos, attendance sheets, etc. |
|--------------------------------|---|---------------------------------|--|---|
| Bop til' You Drop | 07/05/2024 10:30 AM-07/05/2024 04:30 PM | 150 | 0 | |
| Groove it Up | 16/04/2024 01:30 PM-16/04/2024 04:30 PM | 100 | 0 | |
| REV UP IV | 14/04/2024 01:30 PM-14/04/2024 08:30 PM | 250 | 0 | |
| Match The Beat'24 | 04/04/2024 11:00 AM-04/04/2024 04:00 PM | 100 | 0 | |
| CHIMERA'24 | 16/03/2024 10:00 AM-16/03/2024 05:00 PM | 150 | 1 | |

*** Attendance Register with student's signature to be maintained.**

6. Attach Minutes of the meetings held during the year :

7. Record of attendance of participation by students during the year:- 750

8.

| Extension and outreach Programmes conducted by the society, (including the programmes such as Swachh Bharat, AIDS awareness, Gender issues etc. and/or those organised in collaboration with industry, community and NGOs (if applicable)) | | | | |
|--|--|--------------------|----------------------|--|
| Name of the activity | Organising unit/ agency/collaborating agency | Name of the scheme | Year of the activity | Number of students participated in such activities |
| No records found. | | | | |

9.

| Awards and recognitions received for extension activities from government /government recognised bodies (if applicable) | | | |
|---|--|---|---------------|
| Name of the activity | Name of the Award/ recognition for Institution | Name of the Awarding government/ government recognised bodies | Year of award |
| | | | |

Awards and recognitions received for extension activities from government /government recognised bodies (if applicable)

| Name of the activity | Name of the Award/ recognition for Institution | Name of the Awarding government/ government recognised bodies | Year of award |
|-----------------------------|---|--|----------------------|
| | | | |
| | | | |

10.

Capacity building and skills enhancement initiatives taken by the society including the following: 1. Soft skills, 2. Language and communication skills, 3. Life skills (Yoga, physical fitness, health and hygiene), 4. ICT/computing skills

| Name of the capacity development and skills enhancement program | Date of implementation (DD-MM-YYYY) | Number of students enrolled | Name of the agencies/consultants involved with contact details (if any) |
|--|--|------------------------------------|--|
| No records found. | | | |

11.

| Year | Name of the Activity conducted by the society to offer guidance for competitive examinations | | Short report containing details of names of students/staff, resource persons, geotagged photos, attendance sheets, etc. |
|-------------------|---|--|--|
| | Name of the Activity | Number of students attended /participated | |
| No records found. | | | |

12.

Awards/medals for outstanding performance in sports/cultural activities at university/state/national / international level (award for a team event should be counted as one)

| Name of the activity | Name of the Award/ recognition for Institution | Name of the Awarding government/ government recognised bodies | Year of award |
|-----------------------------|---|--|----------------------|
|-----------------------------|---|--|----------------------|

13.

Sports and cultural activities/events in which students of the society participated organised by the institution/other institutions

| Date of event/activity(DD-MM-YYYY) | Name of the event/activity | Name of the Student participated | Name of the Student participated |
|---|-----------------------------------|---|---|
| 07/05/2024 10:30 AM-07/05/2024 04:30 PM | Sports and Cultural | Bop til' You Drop | Bop til' You Drop |
| 16/04/2024 01:30 PM-16/04/2024 04:30 PM | Sports and Cultural | Groove it Up | Groove it Up |
| 14/04/2024 01:30 PM-14/04/2024 08:30 PM | Sports and Cultural | REV UP IV | REV UP IV |
| 04/04/2024 11:00 AM-04/04/2024 04:00 PM | Sports and Cultural | Match The Beat'24 | Match The Beat'24 |
| 16/03/2024 10:00 AM-16/03/2024 05:00 PM | Sports and Cultural | CHIMERA'24 | CHIMERA'24 |

14.

| Participation | | | |
|----------------------|--------------|--------------------|---|
| Type | Level | Description | Name of the Student participated |
| No records found. | | | |

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